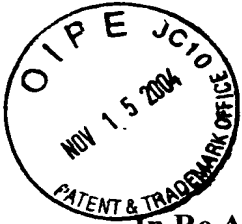


11-16-04

2636
PATENT
[Signature]

DOCKET NO.: CRNT-0011



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Paul A. Kline

Confirmation No.: 3963

Application No.: 09/924,730

Group Art Unit: 2636

Filing Date: August 8, 2001

Examiner: Paul A. Kline

For: Non-Intrusive Coupling To Shielded Power Cable

EXPRESS MAIL LABEL NO: EL 999300232 US
DATE OF DEPOSIT: November 15, 2004

EL 999300232US

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 CFR § 1.56 and in accordance with 37 CFR §§ 1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 CFR § 1.56(b).

- ☐ In accordance with § 1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of the above identified application as set forth in § 1.491, before the mailing date of a first Office Action on the merits of the above-identified application, or

before the mailing date of a first Office Action after the filing of request for continued examination under § 1.114, no additional fee is required.

- ☒ In accordance with § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in § 1.97(b) above but before the mailing date of either a Final Action under § 1.116 or a Notice of Allowance under § 1.311, or before an action that otherwise closes prosecution in the application, therefore:

☐ Certification in Accordance with § 1.97(e) is attached; or

☒ The fee of \$180.00 as set forth in § 1.17(p) is attached.

- ☐ In accordance with § 1.97(d), this Information Disclosure Statement is being filed after the mailing date of either a Final Action under § 1.113 or a Notice of Allowance under § 1.311 but before, or simultaneously with, the payment of the Issue Fee, therefore included are: Certification in Accordance with § 1.97(e); and the submission fee of \$180.00 as set forth in § 1.17(p).

- ☒ Copies of reference numbers **276-284** listed on the attached Form PTO-1449 are enclosed herewith.

- ☐ Copies of reference numbers - on the attached Form PTO 1449 are not required to be submitted pursuant to 37 CFR § 1.98(a)(2)(i).

- ☐ Copies of references - are not being submitted because they were previously cited by or submitted to the U.S. Patent and Trademark Office in patent application number , filed for which a claim for priority under 35 U.S.C. § 120 has been made in the instant application.

There are no listed references which are not in the English language.

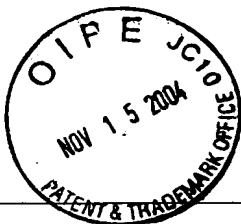
Please charge any deficiency or credit any overpayment to Deposit Account No. 23-3050. This form is submitted in duplicate.

Date: November 15, 2004



Vincent J. Roccia
Registration No. 43,887

WOODCOCK WASHBURN LLP
One Liberty Place - 46th Floor
Philadelphia, PA 19103
Telephone: (215) 568-3100
Facsimile: (215) 568-3439



Form PTO-1449 Modified List of Patent and Publications Cited by Applicant (Use several sheets if necessary) U.S. Department of Commerce Patent and Trademark Office	Docket No. CRNT-0011	Application No. 09/924,730
	Applicant Paul A. Kline	
	Filing Date August 8, 2001	Group 2636
	Confirmation No. 3963	

U. S. PATENT DOCUMENTS

Examiner Initial		Document No.	Date	Name	Class	Subclass
	276	4,004,257	01/18/77	Geissler	333	207
	277	4,504,705	03/12/85	Pilloud	381	77
	278	5,264,823	11/23/93	Stevens	340	310.04
	279	5,751,803	05/12/98	Shpater	379	379
	280	6,121,765	09/19/00	Carlson	323	359
	281	5,805,458	09/08/98	McNamara et al.	702	60
	282	6,154,488	11/28/00	Hunt	375	219
	283	6,243,413	06/05/01	Beukema	375	222
	284	5,798,913	08/25/98	Tiesinga et al.	363	21.13

FOREIGN PATENT DOCUMENTS

Examiner Initial		Document No.	Date	Country	Translation	
					YES	NO

EXAMINER	DATE CONSIDERED
-----------------	------------------------